



This message is about the reasons for leaving al- the Literal or apparent meaning, and it is an internalizatioal and applied study on the hadiths of the Book of bulugh almaram min 'adilat al'ahkam by al-Hafiz Ibn Hajar, may God Almighty have mercy on him.

I restricted myself mostly to what the scholars stipulated, so I extrapolated the annotations of the hadiths of the Book of bulugh almaram, whether in the books of annotations to the Book of bulugh almaram, or in the books of annotations to the hadiths in which the hadiths of the Book of bulugh almaram were mentioned, and I gathered all the signed texts of scholars in the Interpreted hadiths, The reasons for Interpretation, and its purposes.

The study contained two chapters, the first chapter: an inherent aspect, which deals with the theoretical aspects of the study, and the second chapter: it is the applied side, and made it six chapters: they are, respectively: the presumptions, the metaphor, the agreed upon evidence, the Specification, the restriction, and the different evidence in it.

.Each chapter started with a rooting study, and then i placed In it a group of detectives on The reasons for which the hadith was interpreted.

In each topic, there are three Branches . The first Branche includes the linguistic and idiomatic meaning of the reason, and its image until it becomes clear that it is intended to be distinguished from others. The second Branche includes a principled study for this reason. With the texts of the scholars on leaving the the Literal or apparent meaning of the hadith.

