

Abstract

Research Name: Tantawi Jawhari beliefs through his book (Aljawaher in the interpretation of the Koran)

Thesis Type: Master

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There is no doubt that Ashraf science is the science of interpretation because of its direct contact to explain the words of God, and attention to his purposes, and reflect on his verses.

To this end, the literature in this section of science abounded abundantly, and contributed to the authoring of various scholars, old and new.

One of the most prominent of these interpretations is the interpretation of (Aljawaher in the interpretation of the Koran) by Sheikh Tantawi Jawhari, may God have mercy on him, whose author was not limited to legitimate issues, but the collection of cosmic, experimental and philosophical sciences.

His author dealt with many doctrinal and verbal issues, some of which agreed to advances and disagreed in many others.

To this end, this research came to reveal the nodal aspect of the Sheikh and his position on the most prominent nodal issues he touched upon.

The research included five sections as follows:

Part I: Sheikh Tantawi Jawhari and interpretation, and a translation of it, and mentioned the conditions of his era in terms of political, social, scientific, religious, and a statement of his personal and scientific life, intellectual affiliation, and doctrinal jurisprudence, and the sources of his book and methodology.

Part II: Tantawi's views are fundamental in the issues of unification, and the study of issues related to the unification of usury, priority and names and attributes.

Part III: Tantawi's views are essential in matters of prophecy such as faith in the prophets and apostles, the difference between the Prophet and the Prophet, and the miracle and dignity and the difference between them, and the mission of the Prophet to the heavens, studying issues of the unseen, such as the world of angels.

Part IV: Tantawi's views are fundamental in matters of faith, names, provisions and destiny.

Part V: Tantawi's views are essential in the issues of the other day, and in the torment and grace of the grave, and the signs of the hour, and the emergence of the Mahdi and Antichrist, and the descent of Jesus Christ son of Mary, the exit of the people of Gog and Magog, the conditions of the Day of Resurrection, Paradise and Hell.

