

# Abstract

Praise be to God alone, and peace and blessings be upon those who do not have a prophet after him, after.

This thesis is presented to the Department of Creed at the Faculty of Da'wa and Fundamentals of Religion at Umm Al-Qura University in Makkah. Hossain Syed Mohamed Ihsan Syed, under the supervision of Sheikh Dr. Abu Zaid bin Mohammed Makki.

The aim of this thesis is to know the philosophical concept of cosmic energy, to clarify its truth and concepts, its intellectual roots, its intellectual trends, its various applications, and to clarify the legitimate position on issues resulting from the belief in philosophical concepts about cosmic energy.

The study contains an introduction and four chapters as follows:

The introduction, which includes the sermon of the thesis, the importance of the subject, the problem of research, limits, objectives, previous studies, research plan, methodology and method of research.

Chapter I: It includes the definition of cosmic energy, its characteristics, and philosophical interpretation of it, as well as talk about philosophical concepts about cosmic energy.

Chapter II: It includes talk about the link between man and cosmic energy, and its connection to it.

Chapter III: Includes talk about trends and schools that adopted the philosophy of cosmic energy.

Chapter IV: The statement of the position of Islam on issues resulting from faith in the philosophy of cosmic energy.

The research included a set of results; most notably: that cosmic energy is seen in many cultures as the idol, and is intended to influence the invisible metaphysical forces on man, In essence, images depicting in the mind the power of imagination, and manifested in reality intuition and internal reflection, and in the contents of his knowledge a call for human development and self-development and access to the status of the universal human. It is no secret to the sensible human being that it could be dangerous to embrace such ideas, because the effects of infringement on the axioms of the universe, and freedom from religion, The universal man who is the real manifestation of the cosmic energy is a person free of religious and psychological restrictions, and is in fact a prisoner of the powers of the metaphysical.

This letter also included a number of recommendations, including: the need to unify efforts to address modern esoteric thought, the need to enable students of science and specialists in Islamic faith to conduct further research to expose the modern esoteric project, and the need to establish a specialized research center supervised by officials in the Department of faith His job is to assist in providing answers, inquiries and consultations about the modern internal project, and ways to address it and fight it.