## **Abstract**

**Researcher Name**: Mashael Bint Raja Al – Hizan. **Degree**: Master

Title of study: Educational implications derived from the rights of the neighbor in the Prophet 's Sunnah

**Objective of the study**: To clarify the concept of neighborhood and its importance in Islam, and to devise some of the faith and social and ethical implications of the rights of the neighbor in the Sunnah.

**Methodology**: The study followed the deductive approach.

Study Structure: The study was divided into five chapters and a conclusion:

- Chapter I: Introduction to the Problem of Study.
- Chapter II: The Fundamentals of Faith Derived from the Hadiths of Neighbor Rights and their Educational Applications.
- Chapter III: Social Practices Derived from Neighboring Rights Hadiths and their Educational Applications.
- Chapter IV: Moral Values Deduced from Neighboring Rights Talks and their Educational Applications.
- Chapter V: Conclusion (findings and recommendations)

## Main results of the study:

- It was possible to devise four main contents of faith from the hadiths of the right of the neighbor, linked to doctrine, behavior and transactions, namely: faith, charity, sincerity, benevolence.
- The most important social implications derived from the sayings (hadith) about the rights of the neighbor, are: good treatment and link, social solidarity, social security, and happiness. These are the rules and foundations for the integrity of the social system.
- the rights of the neighbor appear in: good manners, patience (over the neighbor), chastity, and generosity. These values are among the virtuous mothers of morals, and they are essential for a Muslim in all aspects of his life, work and dealings, and for his persistence and advancement.