

Research Summary

All praise is due to Allaah, the Lord of Creation and peace and blessings be upon our Prophet Muhammad (Peace be upon him), his family and Companions altogether. To proceed:

This research paper is titled, "Organised allegiances in the Shia Imamiyah sect – A Critical Study."

Introduced by the student, Anfaal bint Yahya Imam for the PhD in the Islamic Belief. This being in the College of Da'wah and Fundamentals of this Religion.

This research is carried out at the Umm al-Qura University, Makkah al-Mukarama under the supervision of the Professor Dr. Ibrahim al-Khaleefah.

This research is regarding the organised allegiances with the Shia Imamiyah sect – A Critical Study.

The importance of this subject is clearly portrayed in that it solves an area of study from the aspect of the Islamic Belief whereby the Shia sect has erred in. Likewise, the subject is connected to Tawheed (Islamic Monotheism). Further, this research clarifies the corruption of the Shia sect in it. This research is a critical study with derived arguments from the Qur'an and Sunnah from the understanding of the Companions such that the Religion of Islam alongside its Belief is preserved, by way of defending it and refuting that which opposes it.

This study consists of three chapters that are preceded by an Introduction and preface and followed by a conclusion and a reference section.

In the introduction: This clarifies the importance of this study and the reason why I chose it. Likewise, the previous studies in this subject area is mentioned and the plan and methodology that it consists of.

This is followed by a preface whereby the definition of the Shia Imamiyah sect is given. Also, the definition of allegiances is given in comparison between Ahlu Sunnah (The people of Sunnah) and the Shia Imamiyah sect.

Chapter one discusses the reality of the organised allegiances found with the Shia Imamiyah sect and how it began.

Chapter two discusses the levels of this organised allegiances with the Shia Imamiyah sect and their proofs for it.

Chapter three clarifies the affects in Belief regarding the organised allegiances in the Shia doctrine and how it opposes the Islamic belief. It also shows the callers to rectification amongst the Shia and some that are partisanship to it.

The conclusion necessitates the most important results of this study which are:

1. The Shia Imamiyah sect's Belief in the organised allegiances that delve into hidden meanings stemming from disbelief which contain atheistic philosophy and innovative Sufi mysticism.
2. The statement that allegiances to the family of the Prophet (Peace be upon him) which is built upon a belief that the creator and created are One in unison. This necessitates the negation of any differences between the Creator and the created followed by the resemblance of the Creator with the created.
3. The belief regarding the organised allegiances to the family of the Prophet (Peace be upon him) and the establishment of it by force is a known political gain, this, so that eventually total allegiance is given to the scholars, this is achieved by giving the specific attributes of Imams to the (Shia) scholars.
4. The Shia Imamiyah's doctrine in the organised allegiances, its foundation and understanding and how this changes the Islamic Belief and message and its opposition to the Qur'an and Sunnah and path of the Muslims.

That which I advise with:

1. To research the Shia Imamiyah sects' belief in the angels as a critical study in light of the Belief of Ahlu Sunnah wal Jama'ah.
2. The research study of the doubts of the Shia in general and specifically Ahmed Kaatib with regards the call of rectification by Shaykh Muhammad Abdulwahhab.
3. The critical research study of the Shia Imamiyah belief and how it has developed as the sect in light of the Belief of Ahlu Sunnah wal Jama'ah.

Peace and blessings be upon our Prophet Muhammad (Peace be upon him), his family and Companions altogether. All praise is due to Allaah, the Lord of the creation.